



BENTHAM TOWN COUNCIL

Town Clerk:
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25 February 2019

There will be a Meeting of the Bentham Town Council on Monday 4 March 2019 at 7.30pm in the Lower Town Hall. The public and press are invited to attend.

The press and public may not speak when the Council is in session, but they may make points during the 'comments & concerns' item on the agenda

Background papers are available for viewing by appointment before the meeting. They will be circulated to Councillors in the days before the meeting.

Christine Downey
Clerk to the Council

COUNCIL AGENDA

186.To Receive **Apologies** from members unable to attend

187.To Receive & Record any member's **Disclosable Pecuniary Interest** in relation to items on the agenda and to receive and decide members requests for **DPI dispensations**

188.To Receive **Comment & Concerns**

Public participation – to hear matters raised by members of the public or Cllrs with an interest (that are allowed to speak) either on agenda items or for future consultation (NB for non-agenda items Members of the Council are not permitted to respond, except to ask questions for the purposes of clarification)

189.To **Confirm the minutes** of the previous meeting on 4 February 2019

190.To Receive the **Clerks Report** (for information only)

191.To Receive the **Police Report** & allow members to ask questions for information
- If any

192.To Receive **Reports from CClr & DClrs** (for information only)
- If any

193.Planning

193.1. To Consider and Comment upon **New Applications**

193.1.1. 2018/20005/FUL Amended Change of use of existing from A1 retail use to A5take away food outlet at Toobys Ltd, 21 Main Street, High Bentham, Lancaster, LA2 7HQ

193.1.2. 2019/20147/LBC Internal alterations & upgrades and replacement doors & windows at Cedar House School, Low Bentham, Lancaster, LA2 7DD

193.1.3. 2019/20206/HH Construct two storey side elevation, form new access and create parking and turning area to rear of property at Fern Cottage, Burton Road, Low Bentham, Lancaster, LA2 7ER

193.2. To Receive **Planning Decisions**

- If any (see Clerks Report)

193.3. To Receive **Correspondence on Planning Issues**

- If any (see Clerks Report)

194.To review the **budget** for the remainder of the year

195. Highways Matters
- 195.1. To Receive an update on the **street light programme**
 - 195.2. To Consider and **Note Highway Matters** for Information
- If any (Councillors can comment on any minor Highways issues currently causing concern)
196. To Discuss the **Youth Café**
- 196.1. The plastering in the first room and kitchen is still to do
 - 196.2. Front door – any progress
 - 196.3. Electrical check – when was the building last checked?
(The cooker keeps blowing the trip and two ovens cannot be used at once)
 - 196.4. DBS checks requested for all members of the committee including council reps
197. To Receive an update on the installation of the **Low Bentham Play Area**
198. To Consider **Open Space work required** and quotes received
- 198.1. Grass cutting prior to commencement of new contract
 - 198.2. Tree surgeon
199. To Further discuss the **Black Bull carpark** and possible solutions regarding non-customer usage
200. To Agree the **Accounts for Payment**
201. To Discuss remedial work on cooker
202. To consider items of **Correspondence**
- 202.1. To receive an invitation to the Parishes Liaison Meeting at Craven DC Offices on Wed 27th March 2019 at 6.30pm, and agree attendance if any
203. To co-opt new Councillors
204. To Receive **Reports** from Councillors who represent the Council on other bodies (for information only)
- If any
205. To Schedule **anaerobic digester presentation** for a council meeting
206. Items for next meeting and minor items only
207. Date and time of next full council meeting
208. Date and time of next Open Space committee meeting
209. To Resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Public and Press to be excluded further from the meeting, whilst:
- 209.1.** Awarding **ducting contract for Duke Street.**